



# HOLY TRINITY ORTHODOX CHURCH

Trinity Plaza • 46 Seymour Street • Yonkers, NY 10701

V. Rev. Volodymyr Zablotskyy, *Rector*

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Rector Emeritus: V. Rev. Yaroslav Sudick, Ph. D., D.D.

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## SUNDAY, MARCH 13, 2022

**FIRST SUNDAY OF LENT — Tone 5. Sunday of Orthodoxy.** Translation of the relics of St. Nikēphoros, Patriarch of Constantinople (846). Martyr Sabinus (Abibus) of Egypt (287). Martyrs Africanus, Publius, and Terence, of Carthage (3rd c.). Martyr Alexander of Macedonia (305-311). Martyr Christina of Persia (4th c.). Ven. Aninas of the Euphrates.

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## SCHEDULE OF SERVICES & EVENTS

### SUNDAY, MARCH 13

#### SUNDAY OF ORTHODOXY

9:15AM - HOURS

9:30AM - DIVINE LITURGY

PANIKHIDA:

+NATALIA SYMOCHKO (40<sup>TH</sup> DAY)

+ALONZO CROMWELL (40<sup>TH</sup> DAY)

+ CHRISTINE

ICONOGRAPHY PRESENTATION BY TANYA PENKRAT

### WEDNESDAY, MARCH 16

5:00PM – CONFESSIONS

6:00PM - PRE-SANTIFIED DIVINE LITURGY

### FRIDAY, MARCH 18

5:00PM - CONFESSIONS

6:00PM - PRE-SANCTIFIED DIVINE LITURGY

### SATURDAY, MARCH 19

#### MEMORIAL SATURDAY

10:00 AM – PANIKHIDA

5:30PM - CONFESSIONS

6:00PM – VESPERS

### SUNDAY, MARCH 20

#### ST. GREGORY PALAMA

9:15AM - HOURS

9:30AM - DIVINE LITURGY

5:00 PM – DEANERY LENTEN VESPERS

OUR LADY OF KAZAN CHURCH

SEA CLIFF, NY

[HTTPS://HOLYTRINITYYONKERS.ORG/SCHEDULE](https://holytrinityyonkers.org/schedule)

## Today's Hymns

### **Tone 5 Troparion** *(Resurrection)*

Let us, the faithful, praise and worship the Word, / co-eternal with the Father and the Spirit, / born for our salvation from the Virgin; / for He willed to be lifted up on the Cross in the flesh, / to endure death, / and to raise the dead// by His glorious Resurrection.

### **Tone 2 Troparion** *(Sunday of Orthodoxy)*

We venerate Thy most pure image, O Good One; / and ask forgiveness of our transgressions, O Christ our God. / Of Thine own will Thou wast pleased to ascend the Cross in the flesh / and deliver Thy creatures from bondage to the Enemy. / Therefore with thankfulness we cry aloud to Thee: / "Thou hast filled all with joy, O our Savior,// by coming to save the world."

### **Tone 8 Kontakion** *(Sunday of Orthodoxy)*

No one could describe the Word of the Father; / but when He took flesh from thee, O Theotokos, He accepted to be described, / and restored the fallen image to its former state by uniting it to divine beauty.// We confess and proclaim our salvation in words and images.

### **Tone 4 Prokeimenon** *(Song of the Fathers)*

Blessed art Thou, O Lord God of our fathers,  
/ and praised and glorified is Thy

Name forever! *(Song of the three Holy Children, v. 3)*

**V.** *For Thou art just in all that Thou hast done for us! (v. 4)*

### **Tone 4**

Alleluia, Alleluia, Alleluia!

**V.** *Moses and Aaron were among His priests; Samuel also was among those who called on His Name. (Ps. 98:6)*

**V.** *They called to the Lord and He answered them. (Ps. 98:7a)*

**(Instead of "It is truly meet...", we sing the following)**

### **Hymn to the Theotokos**

All of creation rejoices in thee, O Full of Grace: / the assembly of angels and the race of men. / O sanctified temple and spiritual paradise, / the glory of virgins, / from whom God was incarnate and became a Child: / our God before the ages. / He made thy body into a throne, / and thy womb He made more spacious than the heavens. / All of creation rejoices in thee, O Full of Grace.// Glory to thee!

### **Communion Hymn**

Praise the Lord from the heavens, praise Him in the highest! *(Ps. 148:1)*  
Rejoice in the Lord, O you righteous; praise befits the just! *(Ps. 32:1)*

Alleluia, Alleluia, Alleluia!

## Today's Readings

**HEBREWS 11:24-26, 32-12:2 (EPISTLE):** <sup>24</sup> By faith Moses, when he became of age, refused to be called the son of Pharaoh's daughter, <sup>25</sup> choosing rather to suffer affliction with the people of God than to enjoy the passing pleasures of sin, <sup>26</sup> esteeming the reproach of Christ greater riches than the treasures in Egypt; for he looked to the reward. <sup>32</sup> And what more

shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets: <sup>33</sup> who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, <sup>34</sup> quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens. <sup>35</sup> Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection. <sup>36</sup> Still others had trial of mockings and scourgings, yes, and of chains and imprisonment. <sup>37</sup> They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented - <sup>38</sup> of whom the world was not worthy. They wandered in deserts and mountains, in dens and caves of the earth. <sup>39</sup> And all these, having obtained a good testimony through faith, did not receive the promise, <sup>40</sup> God having provided something better for us, that they should not be made perfect apart from us. <sup>1</sup> Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us, <sup>2</sup> looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

**JOHN 1:43-51 (GOSPEL):** <sup>14</sup> For if you forgive men their trespasses, your heavenly Father will also forgive you. <sup>15</sup> But if you do not forgive men their trespasses, neither will your Father forgive your trespasses. <sup>16</sup> Moreover, when you fast, do not be like the hypocrites, with a sad countenance. For they disfigure their faces that they may appear to men to be fasting. Assuredly, I say to you, they have their reward. <sup>17</sup> But you, when you fast, anoint your head and wash your face, <sup>18</sup> so that you do not appear to men to be fasting, but to your Father who is in the secret place; and your Father who sees in secret will reward you openly. <sup>19</sup> Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal; <sup>20</sup> but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. <sup>21</sup> For where your treasure is, there your heart will be also.

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**CANDLE SPONSORSHIPS FOR FEBRUARY:** Vigil Candles, Icons of Christ and the Theotokos, Departed Members, Wirchansky Family: **Janet, Peter, Christina, Anne, Helen & Anastasia.** Living: **Wirchansky, Seckerson & Carlucci Families.** Vigil Candle, St. Nicholas, South Kliros, **Regina** Cataldo and **Christina** Sceppaquercia.

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**PRAYER LIST - For health:** Anna Bolinsky, Fr. Vitaly Bahanovich; Archimandrite Joseph; Olha Brandalska; Sister Mathias; Zofia Kowalczyk; Melanie Kowalczyk; Dianne, Gregory, Vada,

Maria; Ilia Gogichaoshvili; Christina Marie Czyzk; Vera Tkachuk and Peter Bullock; Nikolai & Nadezhda Solidnov; Bill Bodack; Eugenia Gribb; Helen Homa; Helen Maybo; Nancy Prusak; Stephanie Phillips; Edward Wirchansky; Angela, Lorette; Children Monika & Dasha, Daniel, Ella; Elaine Piniat; Judith Mastronardi; Dave & Suzanne, Eileen Nolan, Maryanne Ciccone, Caroline Wisniewski.

**DIOCESAN PRAYER LIST(FOR HEALTH):** Archpriest Matthew Searfoorce

**Newly Baptized:** Michael Anthony Paolercio, Herman (Brian) Paetzold, Luke O'Connor, Raphael (Daniel) Bring and Junia (Victoria) Xiao and their families.

**Catechumens:** Ara Levitt, Allison Brates.

**PRAY FOR OUR COLLEGE STUDENTS** – our parish sons & daughters, OCF chapter members, AND those at nearby colleges who make HTOC their spiritual home away from home! Tatiana Balasenowich, Joe Ciamarra, Andrew, Peter & Frances Nolan; Olivia Reduto; Stephanie Rzyk; Matthew, Justyna, Thomas & Lukas Skalski; Adriana, Emily, & Victoria (Vika) Szpynda; Moses Turner; Katherine & Olivia Wislocki, Junia (Victoria) Xiao.

**FOR BLESSED REPOSE FOR THE SOULS OF:** Newly Departed +Natalie Symochko, Newly Departed +Tekla Zanowiak, Newly Departed +Newly Departed +Archpriest John Bohush, Newly Departed +Alonzo & Edith Cromwell, Newly Deaprted +Dominic Gentile, Newly Departed +Christopher Camp; Newly Departed: +Archpriest Igor Soroka, Newly Departed + Sophie Ozerov; +Alexandr Batuev; +Levan Urpanishvili; +Brian Coyle; +Mitered Archpriest Sergei Glagolev; +Ludmilla Branzow; +Mitre Archpriest Michael Koblosh, +Mitered Protopresbyter Leonid Kishkowski, +Archpriest Stephen Janos, + Joseph & Olga Kowalczyk; +Adele Ward, +Olga Donski, +Michael Tolstoy, +Archpriest Nilus, +Archpriest Basil Summer, +Volodymyr Rij, +Kent, +John Gribb(3/2020) +Archpriest John Tkachuk, +Archpriest John Chupeck, +Protodeacon John Eby(2/3/2021).

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**From Synodikon of Orthodoxy at the end of procession with the icons:**

**"As the prophets beheld, as the Apostles have taught, as the Church has received, as the teachers have dogmatized, as the Universe has agreed, as Grace has shown forth, as Truth has revealed, as falsehood has been dissolved, as Wisdom has presented as Christ awarded. Thus we declare, thus we assert, thus we preach Christ our true God and honor . . . in words, in writings, in thoughts, in sacrifices, in churches, in Holy Icons; on the one hand worshipping and reverencing Christ as God and Lord, and on the other hand honoring as true servants of the same Lord of all and accordingly offering them veneration. This is the Faith of the Apostles, this is the Faith of the Fathers, this is the Faith of the Orthodox, this is the Faith which has established the Universe! "**