



# HOLY TRINITY ORTHODOX CHURCH

Trinity Plaza • 46 Seymour Street • Yonkers, NY 10701

V. Rev. Volodymyr Zablotsky, *Rector*

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Rector Emeritus: V. Rev. Yaroslav Sudick, Ph. D., D.D.

## SUNDAY, FEBRUARY 20, 2022

**SUNDAY OF THE PRODIGAL SON** — **Tone 2.** St. Leo, Bishop of Catania in Sicily (ca. 780). Ven. Agafón (Agathon), Wonderworker of the Kiev Caves (Far Caves—13th -14th c.). Beheading of Ven. Cornelius, Abbot of the Pskov Caves (1570). Hieromartyr Sadoc (Sadoth), Bishop of Persia, and 128 Martyrs with him (342-344). St. Agathon, Pope of Rome (682).

### SCHEDULE OF SERVICES & EVENTS

#### SUNDAY, FEBRUARY 20

9:15 AM – HOURS

9:30 AM – DIVINE LITURGY

PANIKHIDA:

+FR JOHN TKACHUK (1 YEAR ANNIVERSARY)

11:00 AM – 12:30 PM – CHURCH SCHOOL

#### SATURDAY, FEBRUARY 26

5:30 PM – CONFESSIONS

6:00 PM – VESPERS

#### SUNDAY, FEBRUARY 27

9:15 AM – HOURS

9:30 AM – DIVINE LITURGY

PANIKHIDA:

+EDITH CROMWELL(40TH DAY)

+JOHN & JULIA WISLOCKI,

+STEFAN & +DOMICELLA WISLOCKI,

+STEFAN & JOANNA KURYLO,

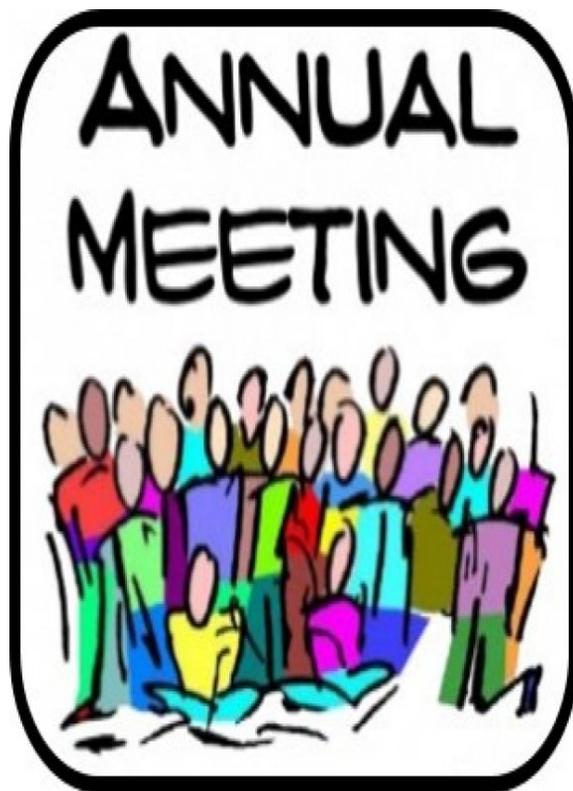
+JAN & TATIANA BABEJ

11:00 AM – 12:30 PM – CHURCH SCHOOL

#### ANNUAL PARISH MEETING

TODAY

SUNDAY FEBRUARY 20, 2022



## Today's Hymns

### **Tone 2 Prokeimenon** *(Resurrection)*

The Lord is my strength and my song; / He has become my salvation. *(Ps. 117:14)*

*V. The Lord has chastened me sorely, but He has not given me over to death.*  
*(Ps. 117:18)*

### **Tone 2 Troparion** *(Resurrection)*

When Thou didst descend to death, O Life immortal, / Thou didst slay hell with the splendor of Thy Godhead. / And when from the depths Thou didst raise the dead, / all the powers of heaven cried out:// "O Giver of life, Christ our God, glory to Thee!"

### **Tone 3 Kontakion**

*(from the Lenten Triodion)*

I have recklessly forgotten Thy glory, O Father; / and among sinners I have scattered the riches which Thou gavest me./ And now I cry to Thee as the Prodigal: / "I have sinned before Thee, O merciful Father; / receive me as a penitent, // and make me as one of Thy hired servants!"

### **Tone 2**

Alleluia, Alleluia, Alleluia!

*V. May the Lord hear thee in the day of trouble! May the name of the God of Jacob protect thee! (Ps. 19:1)*

*V. Save the King, O Lord, and hear us on the day we call! (Ps. 19:9)*

### **Communion Hymn**

Praise the Lord from the heavens, praise Him in the highest! *(Ps. 148:1)*  
Alleluia, Alleluia, Alleluia!

## Today's Readings

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**1 CORINTHIANS 6:12-20 (EPISTLE):** <sup>12</sup> All things are lawful for me, but all things are not helpful. All things are lawful for me, but I will not be brought under the power of any. <sup>13</sup> Foods for the stomach and the stomach for foods, but God will destroy both it and them. Now the body is not for sexual immorality but for the Lord, and the Lord for the body. <sup>14</sup> And God both raised up the Lord and will also raise us up by His power. <sup>15</sup> Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a harlot? Certainly not! <sup>16</sup> Or do you not know that he who is joined to a harlot is one body with her? For "the two," He says, "shall become one flesh." <sup>17</sup> But he who is joined to the Lord is one spirit with Him. <sup>18</sup> Flee sexual immorality. Every sin that a man does is outside the body, but he who commits sexual immorality sins against his own body. <sup>19</sup> Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own? <sup>20</sup> For you were bought at a price; therefore glorify God in your body and in your spirit, which are God's.

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**LUKE 15:11-32 (GOSPEL):** <sup>11</sup> Then He said: "A certain man had two sons. <sup>12</sup> And the younger of them said to his father, 'Father, give me the portion of goods that falls to me.' So he divided to them his livelihood. <sup>13</sup> And not many days after, the younger son gathered all

together, journeyed to a far country, and there wasted his possessions with prodigal living. 14 But when he had spent all, there arose a severe famine in that land, and he began to be in want. 15 Then he went and joined himself to a citizen of that country, and he sent him into his fields to feed swine. 16 And he would gladly have filled his stomach with the pods that the swine ate, and no one gave him anything. 17 But when he came to himself, he said, 'How many of my father's hired servants have bread enough and to spare, and I perish with hunger! 18 I will arise and go to my father, and will say to him, "Father, I have sinned against heaven and before you, 19 and I am no longer worthy to be called your son. Make me like one of your hired servants."' 20 And he arose and came to his father. But when he was still a great way off, his father saw him and had compassion, and ran and fell on his neck and kissed him. 21 And the son said to him, 'Father, I have sinned against heaven and in your sight, and am no longer worthy to be called your son.' 22 But the father said to his servants, 'Bring out the best robe and put it on him, and put a ring on his hand and sandals on his feet. 23 And bring the fatted calf here and kill it, and let us eat and be merry; 24 for this my son was dead and is alive again; he was lost and is found.' And they began to be merry. 25 Now his older son was in the field. And as he came and drew near to the house, he heard music and dancing. 26 So he called one of the servants and asked what these things meant. 27 And he said to him, 'Your brother has come, and because he has received him safe and sound, your father has killed the fatted calf.' 28 But he was angry and would not go in. Therefore his father came out and pleaded with him. 29 So he answered and said to his father, 'Lo, these many years I have been serving you; I never transgressed your commandment at any time; and yet you never gave me a young goat, that I might make merry with my friends. 30 But as soon as this son of yours came, who has devoured your livelihood with harlots, you killed the fatted calf for him.' 31 And he said to him, 'Son, you are always with me, and all that I have is yours. 32 It was right that we should make merry and be glad, for your brother was dead and is alive again, and was lost and is found.'"

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**CANDLE SPONSORSHIPS FOR FEBRUARY:** Vigil Candles, Icons of Christ and the Theotokos, Departed Members, Wirchansky Family: **Janet, Peter, Christina, Anne, Helen & Anastasia.** Living: **Wirchansky, Seckerson & Carlucci Families.** Vigil Candle, St. Nicholas, South Kliros, **Regina** Cataldo and **Christina** Sceppaquercia.

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**PRAYER LIST - For health:** Anna Bolinsky, Fr. Vitaly Bahanovich; Archimandrite Joseph; Olha Brandalska; Sister Mathias; Zofia Kowalczyk; Melanie Kowalczyk; Dianne, Gregory, Vada, Maria; Ilia Gogichaoshvili; Christina Marie Czyzk; Vera Tkachuk and Peter Bullock; Nikolai & Nadezhda Solidnov; Bill Bodack; John and Eugenia Gribb; Helen Homa; Helen Maybo; Nancy

Prusak; Stephanie Phillips; Edward Wirchansky; Angela, Lorette; Children Monika & Dasha, Daniel, Ella; Elaine Piniat; Judith Mastronardi; Dave & Suzanne, Eileen Nolan, Maryanne Ciccone, Caroline Wisniewski.

**DIOCESAN PRAYER LIST(FOR HEALTH):** Archpriest Matthew Searfoorce

**Newly Baptized:** Michael Anthony Paolercio, Herman (Brian) Paetzold, Luke O'Connor, Raphael (Daniel) Bring and Junia (Victoria) Xiao and their families.

**Catechumens:** Ara Levitt, Allison Brates.

**PRAY FOR OUR COLLEGE STUDENTS** – our parish sons & daughters, OCF chapter members, AND those at nearby colleges who make HTOC their spiritual home away from home! Tatiana Balasenowich, Joe Ciamarra, Andrew, Peter & Frances Nolan; Olivia Reduto; Stephanie Rzyzyk; Matthew, Justyna, Thomas & Lukas Skalski; Adriana, Emily, & Victoria (Vika) Szynda; Moses Turner; Katherine & Olivia Wislocki, Junia (Victoria) Xiao.

**FOR BLESSED REPOSE FOR THE SOULS OF:** Newly Departed +Natalie Symochko, Newly Departed +Tekla Zanowiak, Newly Departed +Newly Departed +Archpriest John Bohush, Newly Departed +Alonzo & Edith Cromwell, Newly Deaprted +Dominic Gentile, Newly Departed +Christpher Camp; Newly Departed: +Archpriest Igor Soroka, Newly Departed + Sophie Ozerov; +Alexandr Batuev; +Levan Urpanishvili; +Brian Coyle; +Mitered Archpriest Sergei Glagolev; +Ludmilla Branzow; +Mitred Archpriest Michael Koblosh, +Mitered Protopresbyter Leonid Kishkowski, +Archpriest Stephen Janos, + Joseph & Olga Kowalczyk; +Adele Ward, +Olga Donski, +Michael Tolstoy, +Archpriest Nilus, +Archpriest Basil Summer, +Volodymyr Rij, +Kent, +John Gribb(3/2020) +Archpriest John Tkachuk, +Archpriest John Chupeck, +Protodeacon John Eby(2/3/2021).

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### **PRESENTATION: ICONOGRAPHY IN OUR CHURCH**

Following the Divine Liturgy on Sunday, March 13 6th, you are invited to a brief presentation about iconography in our church by our very own Tatiana (Tanya) Penkrat. This presentation was supposed to take place on February 6<sup>th</sup> but was canceled.

Tatiana (Tanya) Penkrat is a graduate of Skidmore with a BA in English literature and an MDiv from st. Vladimir's seminary. Tanya also invited Olga Poloukhine to offer a few words from the point of view of an iconographer. This is a great opportunity for all of us to learn more about the beauty and the meaning of the icons in our church.

## Sunday of the Prodigal Son

The Sunday after the Sunday of the Publican and the Pharisee is the Sunday of the Prodigal Son. This parable of God's forgiveness calls us to "come to ourselves" as did the prodigal son, to see ourselves as being "in a far country" far from the Father's house, and to make the journey of return to God. We are given every assurance by the Master that our heavenly Father will receive us with joy and gladness. We must only "arise and go," confessing our self-inflicted and sinful separation from that "home" where we truly belong (Luke 15:11-24).



After the Polyeleion at Matins, we first hear the lenten hymn "By the Waters of Babylon." It will be sung for the next two Sundays before Lent begins, and it serves to reinforce the theme of exile in today's Gospel.

Starting tomorrow, the weekday readings summarize the events of Holy Week. On Monday we read Saint Mark's account of the Entry into Jerusalem. On Tuesday we read how Judas went to the chief priests and offered to betray the Lord. On the night before His death Christ tells His disciples that one of them will betray Him. He also predicts that they will desert Him, and that Peter will deny Him three times. On Wednesday the Gospel describes how Judas betrayed the Savior with a kiss. Thursday's Gospel tells how Jesus was questioned by Pilate. On Friday we read the narrative of Christ's crucifixion and death.